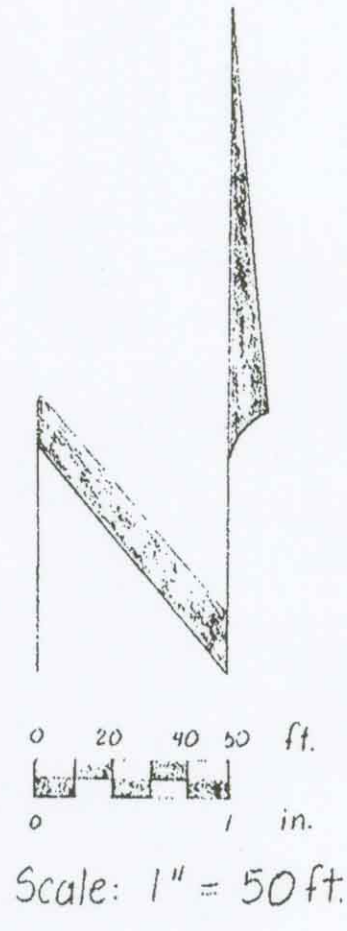
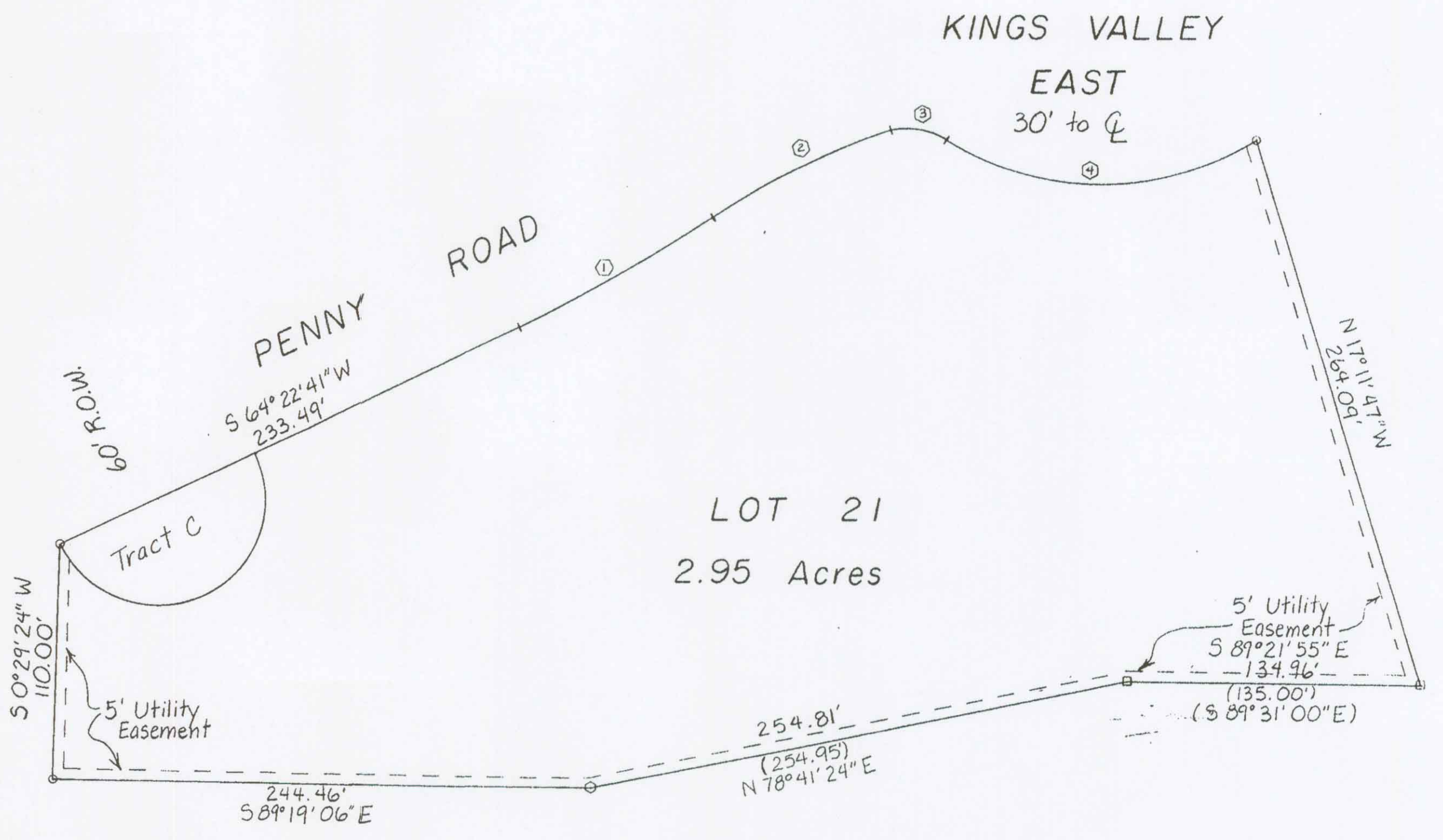


BR 5 Pg 26 Rec. # 90030657 4/13/90 15:35 County of Jefferson State of Colorado #20.00

JEFFERSON COUNTY, Plat Index No. \_\_\_\_\_, S.28, T.6S, R.71W, 6th P.M.  
 Lot 21, Conifer Mountain - Unit 7



**CERTIFICATION**  
 I, Lawrence G. Chambers, a Professional Land Surveyor in the State of Colorado, hereby certify that on November 8, 1989 I completed a survey of a parcel of land described as follows:  
 Lot 21, Conifer Mountain - Unit 7, Jefferson County, Colorado.  
 This plat accurately represents the results of that survey.



*Lawrence G. Chambers*  
 Lawrence G. Chambers PLS #16099

NOTE: Bearings are taken on the south line bearing N 78°41'24" E as shown on the plat of Conifer Mountain - Unit 7.

NOTE: According to Colorado law you must commence any legal action based upon any defect in this survey within three years after you first discover such defect. In no event, may any action based upon any defect in this survey be commenced more than ten years from the date of the certificate shown hereon.

**COUNTY SURVEYOR'S CERTIFICATE**  
 Deposited this \_\_\_\_\_ day of \_\_\_\_\_, 1989, at \_\_\_\_\_ o'clock \_\_\_\_\_ m., in Book \_\_\_\_\_ of the county surveyor's land survey plats/right-of-way surveys at page \_\_\_\_\_, reception number \_\_\_\_\_.  
 This land survey plat complies with Section 38-51-102, Colorado Revised Statutes.

**CURVE DATA:**

	Delta Angle	Radius	Arc Length	Tangent
①	8°13'45"	707.56'	101.62'	50.90'
②	15°24'58"	339.42'	91.33'	45.94'
③	52°02'13"	30.00'	27.25'	14.64'
④	67°06'32"	130.00'	152.27'	86.22'

- KEY:**
- Set steel disk in rock; PLS #16099
  - Found #5 rebar and cap; PLS #2816
  - Found #5 rebar with broken cap; PLS #2816
  - (135.00') Where platted dimensions differ from "as measured," the platted values are shown in parentheses.

**Basis of Bearing:** Bearings are taken on the south line bearing N 78°41'24" E as shown on the plat of Conifer Mountain - Unit 7.

*Lawrence G. Chambers*

<b>GLESMANN SURVEY</b>	
SCALE: 1" = 50ft.	Section 28, T.6 S., Range 71 W, 6th P.M.
DATE: 11-13-89	DRAWN BY JARC REVISED
<b>CHAMBERS CONSULTING</b> 805 BEAR CREEK AVENUE P. O. BOX 339 MORRISON, COLO. 80465	
DRAWING NUMBER <b>405</b>	